

made in time of sickness, keep me quite busy. At one in the afternoon, father de la Bretonniere assembles in turn the savages who are members of The sodality of The blessed virgin and those who belong to the congregation of the holy family, to give them a short exhortation. We have, as you see, in the village two associations,—The sodality and the holy family. To be qualified to become a member of The holy family, one must have passed through the sodality and have given unmistakable proofs of fervor, for its members are all really devout souls and, to say the least, are as worthy members as are those in france. Several practice austerities which Many a religious would hesitate to undergo. At four in the afternoon vespers are sung, after which benediction of the Blessed Sacrament is always given. There could be nothing more decorous than the behavior of our savages while in church and during their other devotional exercises; the very sight inspires devotion. Father Aulneau, who happened to be here on the feast of Corpus Christi, could not restrain his tears of joy and devotion while the procession lasted. All our warriors were in their war accouterments with The exception of the bearers of the canopy and the chanters. The women and children followed in symmetrical order, most pleasing to the beholder. Three shrines had been prepared at intervals where the blessed Sacrament was set down, and at each halt a volley of musketry was fired and five Mortars discharged.

For our savages singing is a necessary adjunct, as they are incapable of prolonged mental application, and it is on this account that all their prayers are